

## PACIFIC MISSION UNIVERSITY

1661 N. Raymond Ave., Suite 145, Anaheim, CA 92801 TEL: (714) 680-9874 / FAX: (714) 680-9669

## **REGISTRATION FORM**

## STUDENT INFORMATION

| Student Name:  |          |              | Student ID: |          |       |      |            |  |
|--|----------|--------------|-------------|----------|-------|------|------------|--|
| Address:   |          |              |             |          |       |      |            |  |
|  |          |              |             |          |       |      |            |  |
| Phone Number:  |          |              | Email:      |          |       |      |            |  |
| PROGRAM OF STUDY                                       |          |              |             |          |       |      |            |  |
| ☐ Bachelor of Science in Business and Economics (BSBE) |          |              |             |          |       |      |            |  |
| ☐ Master of Science in Business and Economics (MSBE)   |          |              |             |          |       |      |            |  |
| APPLYING FOR   |          |              |             |          |       |      |            |  |
| ☐ Winter 20 ☐ Spring 20 ☐ Summer 2                     |          |              |             |          |       |      |            |  |
| COURSE   |          |              |             |          |       |      |            |  |
|  | Course # | Course Title |             | Date & T | ime   | Unit | Instructor |  |
|  |          |              |             |          |       |      |            |  |
|  |          |              |             |          |       |      |            |  |
|  |          |              |             |          |       |      |            |  |
|  |          |              |             |          |       |      |            |  |
|  |          |              |             |          |       |      |            |  |
| Student Signature:                                     |          |              |             |          | Date: |      |            |  |
| Accepted by:(Dean / Program Chair)                     |          |              |             |          | Date: |      |            |  |